



### SARAS 6.0

# School Affiliation Re-Engineered Automation System



### **APPENDIX-IX**

## MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL*	CHANDRASHEEL VIDYAF		
2	AFFILIATION NO.(IF APPLICABLE)	330139		
3	SCHOOL CODE (IF APPLICABLE)	65131		
4	COMPLETE ADDRESS WITH PIN CODE*	KANTI MUZAFFARPUR BIHAR, MUZAFFARPUR, BIHAR - 843109		
5	PRINCIPAL NAME*	MARY RAWAT		
6	PRINCIPAL QUALIFICATION*	MA B.ED		
7	SCHOOL EMAIL ID*	65131@cbseshiksha.in		
3	CONTACT DETAILS (LANDLINE/MOBILE)*	9771480678		

### **B**: DOCUMENTS AND INFORMATION:

SL

DOCUMENTS/INFORMATION

NO.

PRINCIPAL CHANDRASHEEL VIDYAPEETH

ICIN/O/INFORMATION

UPLOADED

DOCUMENTS ON
YOUR SCHOOL'S

WEBSITE
CBSE Directory 1

Website Policy

CBSE

	Mandatory Disclosure	10.000
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://chandra sheelkanti.in/m edia/important
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://chandra sheelkanti.in/m edia/important
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://chandra sheelkanti.in/m edia/important
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://chandra sheelkanti.in/m edia/important
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://chandra sheelkanti.in/m edia/important
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://chandra sheelkanti.in/m edia/important
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://chandra sheelkanti.in/m edia/important
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://chandra sheelkanti.in/m edia/important

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

		Manualory Disclosure   SARAS 6.0			
S NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	FEE STRUCTURE OF THE SCHOOL*	https://chandrasheelka nti.in/media/important_ docs/Fee_Structure_C			
2	ANNUAL ACADEMIC CALENDER*	https://chandrasheelka nti.in/media/important_ docs/ACADEMIC_CAL			
3	LIST OF SCHOOL  MANAGEMENT COMMITTEE (SMC)*	https://chandrasheelka nti.in/media/important_ docs/List_of_Managing			
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://chandrasheelka nti.in/media/important_ docs/List_of_Parents_T			
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://chandrasheelka nti.in/media/important_ docs/Last_three_Years			

### D: STAFF (TEACHING):

INFORMATION	DETAILS
PRINCIPAL*	MARY RAWAT
TOTAL NO. OF TEACHERS*	19
PGT*	06
TGT*	05
PRT*	05
	PRINCIPAL*  TOTAL NO. OF TEACHERS*  PGT*  TGT*

1:31

	Mandatory Disclosure   SARAS 6.0							
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*			PRAVIN KUMAR				
RESU	LT CLAS	S: X						
SL NO.	YEAR	REGISTERED STUD		OF PAS DENTS PERCEI			REMARK	
1	20	55	54		98.2			
	000000000000000000000000000000000000000							
RESU	LT CLAS:	S: XII						
S	YEAR	NO. OF REGISTERED STUDENTS	STUD	OF ENTS SED	PAS PERCEI		REMARK	
1	20	59	48		81.3		GO	OD
10.	HOOL IN	FRASTRUCTURE	**************************************					
SL NO.		FRASTRUCTURE MATION	000 P	DETA	ILS			
SL	INFORM		THE	DETA				
SL NO.	TOTAL OSCHOO	MATION CAMPUS AREA OF	THE R)*			74		
SL NO.	TOTAL OSCHOO  NO. AND ROOMS  NO. AND LABORA	MATION  CAMPUS AREA OF L (IN SQUARE MT  D SIZE OF THE CL	THE R)* ASS	462		74		
SL NO.	TOTAL OSCHOO  NO. AND ROOMS  NO. AND LABORA COMPU' MTR)*	MATION CAMPUS AREA OF L (IN SQUARE MT D SIZE OF THE CL (IN SQ MTR)* D SIZE OF	THE R)* ASS	23		74		
SL NO.	TOTAL OSCHOOL NO. AND ROOMS NO. AND LABORA COMPUTMTR)*	CAMPUS AREA OF L (IN SQUARE MT D SIZE OF THE CL (IN SQ MTR)* D SIZE OF ATORIES INCLUDII TER LABS (IN SQ	THE R)* ASS	23	50	74		

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vgxwXby0 1Uc? si=SNuRRwstblNSNYcd		
8	Upload Teacher"s List (Download Sample Format)	Choose File	Teaxlsx	

SAVE DATA